



Jews For Yeshua Ministry

A Torah and Testimony Revealed Levite Production

“To the Torah and the Testimony, if anybody does not speak according to these words, it is because they have no light in them”

Isaiah 8:20; Revelation 12:17; 14:12



Time Line 4

From Passover to First Fruits

(The "Passion" Week)

Time Line 4, The True "Passion" Week (From 10th of Aviv to First Fruits)

(Keyed to Time Line 1, Line 47, and the Year 28 AD)

W-dnesday Night / Th-rsday Day (6th day prior to Pesach)	<i>The 6th Day Prior to Pesach</i> , Yeshua's feet anointed at supper in Bethany by the harlot in preparation for His burial; Yehochanan (John) 12:1-7; The next day He goes to Jerusalem; 12:12,13.
Th-rsday Night / Fr-day Day (5th day prior to Pesach)	<i>The 5th Day Prior to Pesach</i> , Yeshua enters Jerusalem on donkey sometime just prior to Sabbath; Yehochanan (John) 12:14-16.
Fr-day Night / Sabbath Day (4th day prior to Pesach)	The 10th of Aviv, and 4th Day Prior to Pesach. Day 1 "Pinned Up". <ul style="list-style-type: none"> Yeshua stays in (was penned up in) Jerusalem for 4 days prior to Pesach; Shemot (Exodus) 12:3.
S-turday Night / S-nday Day (3rd day prior to Pesach)	The 11th of Aviv, and 3rd Day Prior to Pesach. Day 2 "Pinned Up".
S-nday Night / M-nday Day (2nd day prior to Pesach)	The 12th of Aviv, and 2nd Day Prior to Pesach. Day 3 "Pinned Up".
M-nday Night / T-esday Day (1st day prior to Pesach) 13th of Aviv Continued	The 13th of Aviv, and 1st Day Prior to Pesach. FOOT WASHING. Day 4 "Pinned Up". <ul style="list-style-type: none"> Foot washing at evening meal prior to Pesach; Yehochanan (John) 13:1-17. BETRAYAL ARRANGED <i>Some Time On This 13th Day of Aviv</i>; Yehochanan (John) 13:18-30; Luke 22:1-6; Mattit'yahu (Matthew) 26:14-16; Mark 14:10-11.
T-esday 14th of Aviv (Twilight*)	The 14th of Aviv. PESACH (PASSOVER), Day of Preparation arrives. <ul style="list-style-type: none"> The Lambs are killed at "twilight*", then <i>prepared</i> and roasted. Shemot (Exodus) 12:6; Mattit'yahu (Matthew) 26:17-19; Mark 14:12-16; Luke 22:7-13. Yeshua eats the Pesach (Passover) with the 12 that same evening; Shemot (Exodus) 12:8; Mattit'yahu (Matthew) 26:20-29; Mark 14:17-25; Luke 22:14-20. He eats the Pesach (Passover) with them that evening <i>before He suffers</i> the next day; Luke 22:15.
T-esday Night 14th of Aviv Continued	<ul style="list-style-type: none"> Yeshua is betrayed by Judah. Luke 22:21-23,47,48; Yehochanan (John) 18:1-5. Religious leaders accuse and condemn Yeshua for blasphemy. Mark 14:53-65.
W-dnesday Day 14th of Aviv Continued	<p>All leaven removed from houses prior to 1st Day of Unleavened. Shemot (Exodus) 12:15-20 & 13:6,7.</p> <ul style="list-style-type: none"> Yeshua goes before Pilate. Mark 15:1-5; Luke 23:1-6. Yeshua goes before Herod. Luke 23:7-12. Yeshua returned to Pilate, is sentenced to death and crucified ~9am. Yehochanan (John) 18:28-19:24. Yeshua dies as Pesach (Passover) Lamb ~3pm. Yehochanan (John) 1:29; I Corinthians 5:7,8. Yeshua placed in tomb at dusk just prior to the beginning of High Day; Mikra Kodesh. Mark 15:42-46; Yehochanan (John) 19:30-42. Women observe Yeshua's Body in the tomb before tomb is sealed; Mark 15:42-47; Luke 23:54,55.
W-dnesday Night	The 15th Day of Aviv. The 1st HIGH DAY of Unleavened Bread and Mikra Kodesh (Day of public assembly and worship). V'yikra (Leviticus) 23:4,6,7. <ul style="list-style-type: none"> The HIGH DAY arrives. The women rested on this High Day; and waited for it to pass before purchasing the burial spices; Mark 16:1.
Th-rsday Day 15th of Aviv Continued	<ul style="list-style-type: none"> The women continue to rest; Mark 16:1. Yeshua's <i>1st full night and day</i> in the tomb; Mattit'yahu (Matthew) 12:40.
Th-rsday Night	The next Day of Unleavened Bread <ul style="list-style-type: none"> Night time, everybody assumed to be sleeping.
Fr-day Day The next Day of Unleavened Bread Continued...	<ul style="list-style-type: none"> Women purchase spices and ointments day <i>after</i> High Day; Mark 16:1. Women prepare spices and ointments prior to the 7th day Sabbath; Luke 23:56. Yeshua's <i>2nd full night and day</i> in the tomb; Mattit'yahu (Matthew) 12:40.
Fr-day Night Erev Shabbat	The 7th DAY SABBATH BEGINS <ul style="list-style-type: none"> The women rest this 7th day Sabbath. Luke 23:56.
S-turday Day 7th Day Sabbath Continued...	<ul style="list-style-type: none"> Women continue to rest. Luke 23:56. <i>At dusk</i>, Yeshua completes <i>3rd full night and day</i> in the tomb; Mattit'yahu (Matthew) 12:40.
S-turday Night 1st day of week begins	DAY OF FIRST FRUITS BEGINS; V'yikra (Leviticus) 23:9-11. <ul style="list-style-type: none"> Yeshua is resurrected at dusk at close of 7th day Sabbath as Day of First Fruits begins; Mattit'yahu (Matthew) 27:63; Mark 8:31. (See Time Line 12 for more details on this) This is the same time that the First Fruits of the Barley is harvested in preparation of the wave offering; V'yikra (Leviticus) 23:10. Thus the reason why Yeshua is referred to as the First Fruits from the grave; I Corinthians 15:20-23.
S-nday Day Day of First Fruits Continued...	<ul style="list-style-type: none"> Women arrive at tomb with their spices just as sun is rising; Luke 24:1. Yeshua has already departed from the area <i>prior to</i> the women's arrival at sunrise. Mattit'yahu (Matthew) 28:1-8; Mark 16:2-8. First Fruits are offered to the Eternal One. V'yikra (Leviticus) 23:11. 50 days later is Shavuot, the Feast of Weeks; also known as Pentecost. V'yikra (Leviticus) 23:15,16,21.

*Twilight, that state of dusk that exist after sunset and before moonrise. On a clear night in the absence of a Moon its beginning could be determined from the time 3 stars are visible in the sky. After much observance over time, it was also eventually able to be determined when the sun and moon were obscured on a cloudy evening through other markers developed and determined, over time, to be reliable.

Notes